

AMENDED AGENDA to reflect the correct meeting day of Thursday, May 31, 2018

**CITY COUNCIL OF MONTEREY PARK
AND THE CITY COUNCIL ACTING ON BEHALF OF THE SUCCESSOR AGENCY OF THE
FORMER REDEVELOPMENT AGENCY
AGENDA**

**SPECIAL MEETING
Monterey Park City Hall Council Chambers
320 W. Newmark Avenue, Monterey Park, CA 91754**

**Thursday
May 31, 2018
7:00 p.m.**

MISSION STATEMENT

**The mission of the City of Monterey Park is to provide excellent services
to enhance the quality of life for our entire community.**

Documents related to an Agenda item are available to the public in the City Clerk's Office located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at www.montereypark.ca.gov.

PUBLIC COMMENTS ON AGENDA ITEMS

You may speak up to 5 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Mayor and City Council may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

This Agenda includes items considered by the City Council acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency which dissolved February 1, 2012. Successor Agency matters will include the notation of "SA" next to the Agenda Item Number.

CALL TO ORDER Mayor

FLAG SALUTE Mayor

ROLL CALL Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang, Teresa Real Sebastian

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS. While all comments are welcome, the Brown Act does not allow the City Council to take action on any item not on the agenda. The Council may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the City Council's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

[1.] PUBLIC HEARING

1-A. AN APPEAL OF THE PLANNING COMMISSION DECISION TO APPROVE A CONDITIONAL USE PERMIT (CUP-18-02) TO ALLOW THE ESTABLISHMENT OF A HOSPITAL USE ON PROPERTY LOCATED AT 1977 SATURN STREET (CONTINUED FROM MAY 16, 2018)

It is recommended that the City Council:

- (1) Confirm public noticing by the City Clerk;
- (2) Declare any conflicts;
- (3) Declare any *ex parte* contacts;
- (4) Open the public hearing;
- (5) Receive appellant testimony;
- (6) Receive applicant testimony;
- (7) Receive public testimony;
- (8) Close the public hearing;
- (9) After considering the evidence, determine whether to affirm, reverse, or modify Planning Commission Resolution No. 06-18; and
- (10) Take such additional, related, action that may be desirable.

Environmental:

On March 27, 2018, the Planning Commission adopted Resolution No. 06-18 and found that CUP-18-02 is categorically exempt from additional environmental review pursuant to CEQA Guidelines § 15301 (Class 1 – Existing Facilities). The City Council may rely upon that determination if it upholds or modifies the Planning Commission decision.

Overtaking the Planning Commission decision would constitute a denial of the project. Denying the Project is exempt from additional environmental review pursuant to CEQA Guidelines § 15270.

NOTE:

Take note that the Staff Report from May 16, 2018 was supplemented with additional materials. Copies of these materials may be downloaded or hardcopies may be obtained from the City Clerk's office.

Additionally, public records produced in response to a Public Records Act ("PRA") request dated May 14, 2018 are being made available to the public through the City's website and in the City Clerk's office. If you wish to review such documents in the City Clerk's office, please do so during regular business hours. These are Mondays – Thursdays, 8:00 a.m. – 5:00 p.m., and Fridays, 8:00 a.m. – 4:00 p.m. If you have any questions, please contact the City Clerk's office at (626) 307-1359. Note that these public records are quite extensive and may take some time to download.

<u>Part 1</u>	<u>Part 11</u>	<u>Part 21</u>	<u>Part 31</u>	<u>Part 41</u>	<u>Part 51</u>
<u>Part 2</u>	<u>Part 12</u>	<u>Part 22</u>	<u>Part 32</u>	<u>Part 42</u>	<u>Part 52</u>
<u>Part 3</u>	<u>Part 13</u>	<u>Part 23</u>	<u>Part 33</u>	<u>Part 43</u>	<u>Part 53</u>
<u>Part 4</u>	<u>Part 14</u>	<u>Part 24</u>	<u>Part 34</u>	<u>Part 44</u>	<u>Part 54</u>
<u>Part 5</u>	<u>Part 15</u>	<u>Part 25</u>	<u>Part 35</u>	<u>Part 45</u>	<u>Part 55</u>
<u>Part 6</u>	<u>Part 16</u>	<u>Part 26</u>	<u>Part 36</u>	<u>Part 46</u>	<u>Part 56</u>
<u>Part 7</u>	<u>Part 17</u>	<u>Part 27</u>	<u>Part 37</u>	<u>Part 47</u>	<u>Part 57</u>
<u>Part 8</u>	<u>Part 18</u>	<u>Part 28</u>	<u>Part 38</u>	<u>Part 48</u>	
<u>Part 9</u>	<u>Part 19</u>	<u>Part 29</u>	<u>Part 39</u>	<u>Part 49</u>	
<u>Part 10</u>	<u>Part 20</u>	<u>Part 30</u>	<u>Part 40</u>	<u>Part 50</u>	

ADJOURN